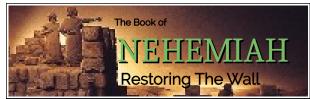
A TIME TO BUILD

Let us rise up and build ... Nehemiah 2:18



Spiritual Preparations Nehemiah 9 Lesson 16

Background Information

After celebrating the Feast of Tabernacles, the people turned their attention to listening to God's Word, which led them to fast and confess their sin. Fasting is designed as a process leading to purification and humbling oneself before God. The prayer in chapter 9 gives us a glimpse into the heart of the Jews who are concerned about their own sins and the sins of their forefathers who have violated the covenant. This has become evident as they read the law. They acknowledge their sin and God's just discipline; their request is to be delivered from the foreign rule that has taken them captive. The reciting of Israel's history in prayers or hymns is a common occurrence in the Bible. Remembering Who God is and His standard for His people helps us understand Who God is and how we have fallen short of His standard. The confession of the people's own sin was for personal and corporate forgiveness; the confession of their father's sins was for remembrance, that they might not continue in past evil actions and attitudes.

The exaltation of the Lord's name is based on God's own revelation of His name. He alone is the living God; He alone has made all things and preserves all things. One of the greatest reasons to celebrate the character of God is to recognize His conformity to His own standard of perfection. Trusting God to show mercy to His people, the people repent of their sin, and renew their commitment to walk in obedience to His Word.

Treasures of the Heart

You are God, ready to pardon,gracious and merciful, slow to anger, abundant in kindness,and did not forsake them.

Neh 9:17

What does it say?

The first step is getting the lay of the land. Carefully observe the text looking to see where you might dig to find hidden treasure. Studying a narrative requires following the key characters and paying special attention to what God says and does. Mark your text looking for repeated words, contrasts or similarities. **Does a key verse stand out in each section?** Look for answers to: Who? What? When? Where? Why or How?

Nehemiah 9:1-3

1 Now on the twenty-fourth day of this month the children of Israel were assembled with fasting, in sackcloth, and with dust on their heads. 2 Then those of Israelite lineage separated themselves from all foreigners; and they stood and confessed their sins and the iniquities of their fathers. 3 And they stood up in their place and read from the Book of the Law of the Lord their God for one-fourth of the day; and for another fourth they confessed and worshiped the Lord their God.

Digging Deeper

Dig deeper using other resources such as a dictionary, concordance, maps and cross-references. **Notate** where you found it to share with the group. Look for commands to obey or questions to be answered. **What does God want you to know about Himself**?

Something to think about when looking up a word or topic: *The principle of first mention* teaches that the first time a word or phrase appears in Scripture often establishes a precedent, pattern, or biblical concept that occurs throughout the rest of the Bible. Be careful not to ignore the context.

Nehemiah 9:4-15

4 Then Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stood on the stairs of the Levites and cried out with a loud voice to the Lord their God.

5 And the Levites, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said:

"Stand up and bless the Lord your God Forever and ever!

"Blessed be Your glorious name, Which is exalted above all blessing and praise! 6 You alone are the Lord; You have made heaven, the heaven of heavens, with all their host. The earth and everything on it, The seas and all that is in them, And You preserve them all. The host of heaven worships You.

7 "You are the Lord God, Who chose Abram, And brought him out of Ur of the Chaldeans, And gave him the name Abraham; 8 You found his heart faithful before You, And made a covenant with him To give the land of the Canaanites, The Hittites, the Amorites, The Perizzites, the Jebusites, And the Girgashites — To give it to his descendants. You have performed Your words, For You are righteous.

g "You saw the affliction of our fathers in Egypt, And heard their cry by the Red Sea. 10 You showed signs and wonders against Pharaoh, Against all his servants, And against all the people of his land. For You knew that they acted proudly against them. So You made a name for Yourself, as it is this day. 11 And You divided the sea before them, So that they went through the midst of the sea on the dry land; And their persecutors You threw into the deep, As a stone into the mighty waters. 12 Moreover You led them by day with a cloudy pillar, And by night with a pillar of fire, To give them light on the road Which they should travel.

13 "You came down also on Mount Sinai, And spoke with them from heaven, And gave them just ordinances and true laws, Good statutes and commandments. 14 You made known to them Your holy Sabbath, And commanded them precepts, statutes and laws, By the hand of Moses Your servant. 15 You gave them bread from heaven for their hunger, And brought them water out of the rock for their thirst, And told them to go in to possess the land Which You had sworn to give them.

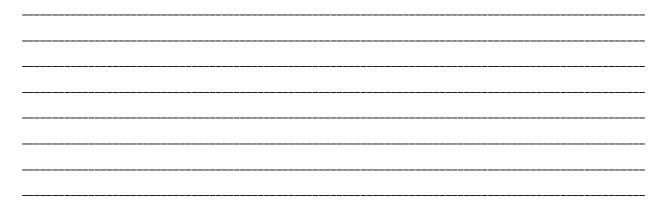
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Nehemiah 9:16-25

16 "But they and our fathers acted proudly, Hardened their necks, And did not heed Your commandments. **17** They refused to obey, And they were not mindful of Your wonders That You did among them. But they hardened their necks, And in their rebellion They appointed a leader To return to their bondage. But You are God, Ready to pardon, Gracious and merciful, Slow to anger, Abundant in kindness, And did not forsake them.

18 "Even when they made a molded calf for themselves, And said, "This is your god That brought you up out of Egypt,"And worked great provocations, 19 Yet in Your manifold mercies You did not forsake them in the wilderness. The pillar of the cloud did not depart from them by day, To lead them on the road; Nor the pillar of fire by night, To show them light, And the way they should go. 20 You also gave Your good Spirit to instruct them, And did not withhold Your manna from their mouth, And gave them water for their thirst. 21 Forty years You sustained them in the wilderness; They lacked nothing; Their clothes did not wear out And their feet did not swell.

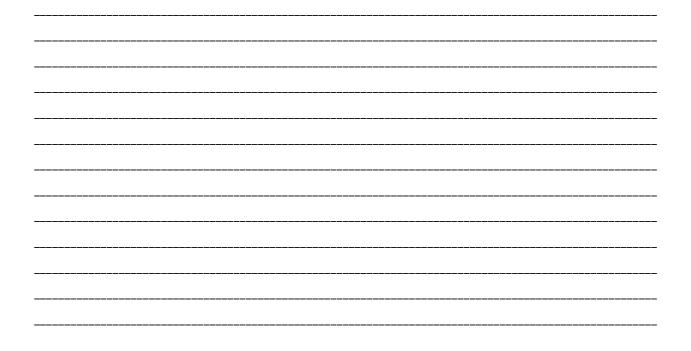
22 "Moreover You gave them kingdoms and nations, And divided them into districts. So they took possession of the land of Sihon, The land of the king of Heshbon, And the land of Og king of Bashan. 23 You also multiplied their children as the stars of heaven, And brought them into the land Which You had told their fathers To go in and possess. 24 So the people went in And possessed the land; You subdued before them the inhabitants of the land, The Canaanites, And gave them into their hands, With their kings And the people of the land, That they might do with them as they wished. 25 And they took strong cities and a rich land, And possessed houses full of all goods, Cisterns already dug, vineyards, olive groves, And fruit trees in abundance. So they ate and were filled and grew fat, And delighted themselves in Your great goodness.



Nehemiah 9:26-31

26 "Nevertheless they were disobedient And rebelled against You, Cast Your law behind their backs And killed Your prophets, who testified against them To turn them to Yourself; And they worked great provocations. 27 Therefore You delivered them into the hand of their enemies, Who oppressed them; And in the time of their trouble, When they cried to You, You heard from heaven; And according to Your abundant mercies You gave them deliverers who saved them From the hand of their enemies.

28 "But after they had rest, They again did evil before You. Therefore You left them in the hand of their enemies, So that they had dominion over them; Yet when they returned and cried out to You, You heard from heaven; And many times You delivered them according to Your mercies, 29 And testified against them, That You might bring them back to Your law. Yet they acted proudly, And did not heed Your commandments, But sinned against Your judgments, Which if a man does, he shall live by them. And they shrugged their shoulders, Stiffened their necks, And would not hear. 30 Yet for many years You had patience with them, And testified against them by Your Spirit in Your prophets. Yet they would not listen; Therefore You gave them into the hand of the peoples of the lands. 31 Nevertheless in Your great mercy You did not utterly consume them nor forsake them; For You are God, gracious and merciful.



Nehemiah 9:32-38

32 "Now therefore, our God, The great, the mighty, and awesome God, Who keeps covenant and mercy: Do not let all the trouble seem small before You That has come upon us, Our kings and our princes, Our priests and our prophets, Our fathers and on all Your people, From the days of the kings of Assyria until this day. 33 However You are just in all that has befallen us; For You have dealt faithfully, But we have done wickedly. 34 Neither our kings nor our princes, Our priests nor our fathers, Have kept Your law, Nor heeded Your commandments and Your testimonies, With which You testified against them. 35 For they have not served You in their kingdom, Or in the many good things that You gave them, Or in the large and rich land which You set before them; Nor did they turn from their wicked works.

36 "Here we are, servants today! And the land that You gave to our fathers, To eat its fruit and its bounty, Here we are, servants in it! 37 And it yields much increase to the kings You have set over us, Because of our sins; Also they have dominion over our bodies and our cattle At their pleasure; And we are in great distress.

38 "And because of all this, We make a sure covenant and write it; Our leaders, our Levites, and our priests seal it."

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What does it mean?

What lesson can I draw from my observations? Ask yourself, "What was the intended meaning of the original author?" Is there a command to obey, a warning to heed, or an example to follow or avoid? State each lesson in a simple sentence that you could share with someone else. (aim for 10 words or less)

Nehemiah 9:1-3
Nehemiah 9:4-15
Nehemiah 9:16-25
Nehemiah 9:26-31
Nehemiah 9:32-38

How can l apply it? Ask yourself, "What course of action do I need to take to apply each lesson?" How should it change me? What does it challenge me to do? Does it point out error in my attitude or actions? (aim for 10 words or less)
Nehemiah 9:1-3
Nehemiah 9:4-15
Nehemiah 9:16-25
Nehemiah 9:26-31
Nehemiah 9:32-38



See if you can discover what God wants us to understand about His character and His ways? Which of His attributes is He displaying? When we are questioning the circumstances that surround us, understanding Who God is helps us trust Him when we don't see Him working. Simply state what God is trying to communicate about Himself **and how it affects your thinking**.

What words or phrases are repeated? Repeated words help us discover the main point.



Discover the "Big Idea" of each section. The main point of the passage is like a topic sentence in a paragraph. See if you can boil down the meaning of each section into one or two words. This helps you fully understand what the author is trying to convey. (It's fun to alliterate if you want to try) Did you find the "Big Idea"

Nehemiah 9:1-3	 	
Nehemiah 9:4-15	 	
Nehemiah 9:16-25	 	
Nehemiah 9:26-31	 	
Nehemiah 9:32-38	 	

Title

State the main point of the entire passage in the form of a title.

Flex Your Muscles

From your title Can you discover a N.T. example of this O.T. truth?

Time to build

Take note of how Nehemiah prepared and planned. Ask yourself, how did he attack each challenge? How did it affect those who interacted with him? What building materials did he use? (prayer, confrontation, standing firm, waiting etc.) What did you learn that can help you next time you meet an obstacle?



It is a tremendous moment in a Christians' life when he can honestly look up into the face of God and say, 'Yes, Lord, You are right and I am wrong.'

Alan Redpath

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Message Notes